



MIRACLES OF THE MOST BELOVED ﷺ

Volume 1

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بسم الله الرحمن الرحيم

A person came to Messenger of Allah ﷺ and asked, "Who among (the) people is most deserving of my fine treatment?"

He ﷺ said, "Your mother".

He again asked, "Who next?"

"Your mother", the Prophet ﷺ replied again.

He asked, "Who next?"

He (the Prophet ﷺ) said again, "Your mother."

He again asked, "Then who?" Thereupon he ﷺ said, "Then your father."

In another narration: "O Messenger of Allah! Who is most deserving of my fine treatment?" He ﷺ said, "Your mother, then your mother, then your mother, then your father, then your nearest, then nearest".

[Bukhari and Muslim].

I dedicate this book to my Beloved Mother, and also to the Beloved Mother, of my dear Brother in Islam Hadrat Mowlana Afthab Cassim Sahib Qibla, whose Blessed Mother by the Will of Allah, journeyed into the hereafter on the 11th of Zul-Hijjah 1438.

May Allah Almighty shower her grave with Noor, and raise her status. May Allah Almighty accept this work and grant the reward of all those who benefit from it to his Blessed Mother. Aameen Ya Rabb Al-Aalameen.

Faqeer Mohammed Shakeel Qaadiri

INTRODUCTION

Allah's Name (we) begin with, The Compassionate Most Merciful

As Salaatu Was Salaamu Alaika Ya Rasool'Allah ﷺ

Allah Ta'ala has granted every Nabi Mu'jizas (miracles) according to their environment and the understanding of their nations, in order that they may witness and accept the truth of them being Prophets of Allah.

Rasool'Allah ﷺ in his physical life on earth performed countless miracles and it is impossible to discuss all of them. Many volumes can be written on them yet it would still not be sufficient to document all of his miracles.

The Most Beloved Prophet Muhammad ﷺ is the Messenger to whom the most miracles were given and the one to whom the clearest signs and proofs were given. His ﷺ miracles are too numerous to be counted. Each and every verse of the Quran is in itself a miracle.

There is no doubt that every action of The Most Beloved ﷺ is a miracle, His Blessed manners, His ﷺ Blessed habits and characteristics are all miracles.

There is no end in discussing the miracles of Rasool'Allah ﷺ.

Hazrat Allama Jalaludeen Suyuti رضى الله عنه in His book Al Khasaais Al Kubra, has narrated one thousand miracles of the Beloved Rasool'Allah ﷺ. Allama Yusuf Al Nabhaani رضى الله عنه has also narrated numerous Miracles of the Beloved Prophet ﷺ in His book Hujjat-Allahi ala al-Alamin fi Mu'jizat Sayyid al-Mursalin, as have many many Ulema throughout the times.

The few that are presented here are just a drop in the vast ocean which one would never be able to encompass. May Allah Ta'ala in His Infinite Mercy grant us true love for Rasool'Allah ﷺ and may He grant us the belief and love from the sea of love possessed by the Beloved Companions of Nabi Kareem ﷺ and even by the animals and lifeless objects, Aameen. His love is so unique that even the animals and lifeless objects loved him dearly.

I pray that this compilation serves as a means of Blessing for those who read it, and increases our Love for The Most Beloved ﷺ.

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Khaakpaaye Imam Ahmad Raza رضي الله عنه

Faqeer Mohammed Shakeel Qaadiri Ridawi Ghufira lahu

(3 Saffar 1439, Urs Khalifa e Alahadrat, Mufti Mahmood Jaan Alaihir Rahmah)

THE BLESSED MERAAJ

Allah Ta'ala states in the Holy Qur'an: "Holy is He who carried His bondsman by night from the Sacred Mosque to the Aqsa Mosque around which We have put blessings that We may show him Our grand signs. No doubt, He is the All-Hearing and the All-Seeing." [Surah 17, Verse 1]

In this verse the Physical Me'raj of Rasool'Allah ﷺ is discussed, which took place in the 11th year of Prophethood (i.e. in the 11th year after announcing Prophethood), during the latter part of the 27th night of Rajab in a total state of wakefulness.

Allah Ta'ala invited His Beloved Messenger ﷺ for His Blessed vision and to show Him the heavens and the Throne, to show Him those symbols and signs which all the previous Prophets had just heard as in the vision of Almighty Allah with the physical eyes, seeing the Throne of Allah Ta'ala, the Divine Chair, the Divine Tablet and Pen, Paradise, Hell etc. So that the testimony of the other Prophets regarding these would be based on what is heard and that of our Beloved Rasool ﷺ on what is seen.

[Tafseer Noorul Irfaan]

Therefore, the Me'raj is not just one single miracle, but it is the collection of numerous miracles.

*Aur Koi Ghayb Kya Tum Se Nihaan Ho Bhala
Jab Na Khuda Hi Chuppa Tum Pe Karoron Durood
~ Alahadrat Azeemul Barakat*

RETURNING OF THE SUN

Sayyidah Asma bint Umays رضي الله عنها narrates:

“Revelation was being received by the Prophet ﷺ while His head was resting on the lap of Sayyiduna Ali ibn Abu Talib رضي الله عنه. As a result, He could not offer the Asr prayer as the sun had set.

The Prophet ﷺ then asked: “Have you offered your Prayer O Ali!”

He replied: “No!”

The Beloved Prophet ﷺ Supplicated: “O Allah! He was in Your and Your Prophet’s ﷺ Obedience. Make the sun return for Him.”

Sayyidah Asma رضي الله عنها used to say: “I had seen the sun setting and also seen it returning (rising) backwards after it had set!”

This miracle is known as ‘Mu’jizah Radd al Shams’, i.e. ‘The Miracle of Returning of the Sun’

Sooraj ulte paaon palte chand ishaare se ho chaak,

Andhe najdi dekh le Qudrat Rasoolullah ki.

~ Alahadrat Azeemul barakat

THE BOWL OF MILK

Sayyiduna Abu Hurayrah رضي الله عنه narrates:

Allah is He, there is none worthy of worship except Him, I used to lay on the ground on my liver due to hunger, and sometimes I used to tie a stone on my stomach due to hunger.

Once I sat on the path from where they used to pass by. When Abu Bakr passed by, I asked Him about an Ayah from the book of Allah Almighty, I asked Him so that He might satisfy my hunger, but He passed by me and did not do so.

Then Umar passed by me and I asked Him about an Ayah from the book of Allah Almighty, I asked Him so that He might satisfy my hunger, but He passed by me without doing so.

Finally, Abul-Qasim (The Most Beloved ﷺ) passed by me and He smiled when He ﷺ saw me, for He knew what was in my heart and on my face.

He ﷺ said, “O Aba Hirr (Abu Hurayrah رضي الله عنه)!”

I replied, “Labbaik, Yaa Rasool’Allah!” (ﷺ)

He ﷺ said to me, “Follow me.” So I followed Him.

Then He ﷺ entered the house and I asked permission to enter and was granted permission. He ﷺ found milk in a bowl and said, “Where has this milk come from?”

They said, “It has been presented to you by such-and-such a man or by such and such a woman.”

He ﷺ said, “O Aba Hirr! (رضي الله عنه)” I said, “Labbaik, Yaa Rasool’Allah ﷺ!” He ﷺ said, “Go and call the people of Suffah to me.”

These people of Suffah were the poor people of Islam who had no families, no money, and whenever any charity was brought to the Prophet ﷺ, He ﷺ would not take anything from it, but He would send it to them. Whenever any gifts were presented to Him, He ﷺ would send some for them and take some of it for himself.

The command of the Prophet ﷺ to call them unsettled me, and I said to myself, “How will this little milk be enough for the people of Suffah?”

I thought I was more entitled to drink from that milk in order to strengthen myself but The Prophet ﷺ had commanded me to give that milk to them.

I was wondering what will remain of that milk for me, but anyway, I could not but obey Allah Almighty and His Most Beloved ﷺ, so I went to the people of Suffah and called them, and they came and asked the Prophet’s ﷺ permission to enter. They were granted it and they took their seats in the house.

The Prophet ﷺ said, “O Aba-Hirr! (رضي الله عنه)” I said, “Labbaik, Yaa Rasool’Allah! (ﷺ)”

He ﷺ said, “Take it and give it to them.”

So I took the bowl of Milk and started giving it to one man who would drink to his fill and return the bowl to me, then I would give it to another man who on his turn, would drink to his fill and return the bowl to me, and I would then offer it to another man who would drink to his fill and return it to me.

Finally, after the whole group had drunk to their fill, I went back to the Prophet ﷺ, who took the bowl and put it on his hand.

He then looked at me and smiled and said, “O Aba Hirr! (رضي الله عنه)”

I replied, “Labbaik, Yaa Rasool’Allahﷺ!” He ﷺ said, “There now remains only you and me.”

I said, “You have spoken the truth, Yaa Rasool’Allahﷺ!”

He ﷺ said, “Sit down and drink.”

I sat down and drank. He ﷺ then said, “Drink!” so I drank. He ﷺ repeatedly instructed me to drink! Until I said, “I cannot, By Allah who has sent you with the Truth, I have no space for it in my stomach.”

He ﷺ said, “Pass it to me.” When I gave him the bowl, He ﷺ praised Allah Almighty and recited Allah’s Name on it and drank the rest of the milk.

[Sahih al-Bukhari]

*It has been mentioned that the number of companions of Suffah were 70.

Kyun Janaab e Bu Huraaira tha wo kaisa jaam e sheer,

Jis say sattar Saahibon ka doodh se munh phir gaya.

~ Alahadrat Azeemulbarakat

THE BLESSED SALIVA OF THE MOST BELOVED ﷺ

Sayyiduna Muhammad bin Haatib رضي الله عنه narrates from his mother Sayyidah Umm e Jameel رضي الله عنها :

She says, “I carried you (Muhammad bin Haatib) from Ethiopia towards Madinah al Munawwarah.”

When we were a night's journey distance away from Madinah al Munawwarah, we set up camp for the night. I put a cooking pot on the fire to cook a meal. Half way through, I ran out of wood for the fire, so I set off to find firewood.

You, in the meantime went towards the pot and pulled it towards you, and the whole pot emptied onto your hands.

I took you to the Blessed court of The Most Beloved ﷺ, He ﷺ placed some of his blessed saliva onto your hands and recited:

اذهب الباس ، رب الناس ، اشف انت الشافي لا شفا الا شفاؤك لا يغادر سقما

Before I stood up, your hands were completely cured.

[Hakim, Baihaqi, Abu Nuaim]

[Taareekh Bukhari]

[Al Khasaa'is Al Kubra]

*Woh dahan jiski har baat wahiye khuda
Chashmaye ilmo hikmat pe laakhon salaam*

~ Alahadrat Azeemul barakat

THE RESTORATION OF EYESIGHT

Sayyiduna Habeeb ibn Fudaik رضي الله عنه narrates:

His father took him into the Blessed court of The Most Beloved ﷺ.

His eyes were so clear, completely covered with whiteness (cataracts).

The Most Beloved Prophet ﷺ asked "What grief has struck you?".

Sayyiduna Habeeb رضي الله عنه replied, "I mistakenly once stepped on some snake eggs, which caused complete loss of eyesight".

The Most Beloved ﷺ blew towards him and his eyesight was immediately restored.

It is said that Sayyiduna Habeeb رضي الله عنه would be seen putting a thread into the needle effortlessly at the age of eighty, and his eyes remained pure white throughout his life.

[Ibn Abi Shaybah, Baghwi, Tabraani, Abu Nuaim]

[Al Khasaa'is Al Kubra]

*Woh dua jis ka joban bahare qabool
Us naseeme ijaabat pe laakhon salaam
~ Alahadrat Azeemul barakat*

DO YOU WANT JANNAH OR YOUR SON BROUGHT BACK TO LIFE?

Sayyiduna Dhamrah رضي الله عنه narrates:

There was once a man who had a goat. He also had a young son who would bring milk in a bowl for The Most Beloved ﷺ.

He was absent from the Blessed court for a few days. The child's father came and informed The Most Beloved ﷺ that his son had passed away.

The Most Beloved ﷺ said to him: "Would you prefer it, that I make Du'a, so that your child is brought back to life? Or, will you show patience, so that on the day of Judgement you are rewarded, and this child of yours comes to you, takes you by the hand, and guides you to the gates of Jannah, where you will have the choice to enter from whichever gate you desire? Tell me, what do you want?"

The man replied "Ya Rasool'Allah ﷺ, who will be a comforter for me and show me sympathy on that day?"

The Most Beloved ﷺ replied "That son of yours, for you, and the son of every believer for him"

[Abu Nuaim]

[Al Khasaais Al Kubra]

Jahaan baani ataa kardein bhari Jannat hibah kar dein

Nabi mukhtaar-e-kul hein jis ko jo chaahe ataa kar dein

~ Huzoor Taajush Shariah

THE PROPHET ﷺ OF MERCY

Sayyiduna Ibn Masood رضي الله عنه narrates:

We once travelled with The Most Beloved ﷺ. We passed by a tree, which had a nest of a small bird. We took two baby birds from the nest.

The Mother of the baby birds left its nest and flew towards the Most Beloved ﷺ repeatedly and was chirping, as if it was speaking to The Prophet ﷺ.

The Prophet ﷺ asked, "Whom out of you, has taken this bird's young and caused it pain and distress?".

We said that we had taken the two birds, to which The Most Beloved ﷺ instructed us to return them to the nest.

[Bayhaqi, Abu Nuaim]

[Al Khasaais Al Kubra]

Aap Sultaan e jahaan, hum be nawaa

Yaad hum ko waqt e ne'mat kijiye

~ Alahadrat Azeemulbarakat

BITTER WATER IS MADE SWEET

Sayyiduna Ibn Sukkun narrates from Humaam ibn Nufail Sa'dee رضي الله عنهما:

He says I presented myself in the blessed court of The Most Beloved ﷺ and said, Ya Rasool'Allah ﷺ, we have dug a well but its water is so salty and bitter it is undrinkable.

The Most Beloved ﷺ gave me a water-skin which had a little bit of water in it, and said, "Add this water to the well".

I poured this water into the well, and the water became the sweetest tasting water, out of all of Yemen!

Jis se khaari koonwe sheerah jaa(n) bane

Us zulaale halawat pe laakhon salaam

~ Alahadrat Azeemulbarakat

WATER GUSHES FROM THE BLESSED FINGERS

There are many reports by the Beloved Companions that relate to numerous occasions when water was witnessed flowing from the fingers of the Prophet ﷺ.

Sayyiduna Anas رضي الله عنه tells us that it was time for the Asr prayer when He caught sight of the Messenger of Allah ﷺ. His followers searched for water to make the obligatory ablution but were unable to find any. However, there was a little water available and so it was brought to the Prophet ﷺ who put His hand in the vessel and water began to flow from his fingertips.

The Prophet ﷺ told His followers to make their ablution with that water and each and every follower was able to make their ablution from that blessed water.

Sayyiduna Qatada رضي الله عنه sheds further light upon this miracle and tells us that there were approximately three hundred people who made their ablution with that water.

The following miracle occurred on the Day of Hudaibiyyah when the pilgrims were very thirsty. The Messenger of Allah ﷺ had a container from which He would make ablution and in it there was still some water. The pilgrims went to Him and told Him that they had no water and the only available water was that in His container.

Upon hearing this, the Beloved Prophet ﷺ put His hand in the container whereupon water began to flow from between his fingers just like springs.

Sayyiduna Jabir رضي الله عنه who reported this miraculous event was asked how many people they were, whereupon He replied, "There would have been sufficient if we had been a hundred thousand, and we were just fifteen thousand!"

[Shifa Shareef]

Sayyiduna Jaabir, Sayyiduna Anas, and Sayyiduna Abdullah ibn Masood رضي الله عنهما are some of those who have narrated this miraculous event.

Qaadi Ayaad رضي الله عنه says that Abu Ishaaq رضي الله عنه narrated to us through His own chain, that Ishaq bin Abdullah رضي الله عنه narrates that Sayyiduna Anas رضي الله عنه says, that I saw The Messenger of Allah ﷺ at the time for the Asr prayer, the companions were searching for water to make ablution, but were unable to find any.

The Messenger of Allah ﷺ called for the little amount of water which had been collected. The Messenger of Allah ﷺ put His Blessed hand into the vessel, and instructed the Companions to

perform ablution.

Sayyiduna Anas رضي الله عنه says, I saw water bubbling and flowing from his Blessed fingertips, each and every Companion was able to make their ablution from that blessed water.

Sayyiduna Qatadah رضي الله عنه asked Sayyiduna Anas رضي الله عنه how many of you performed ablution.

Sayyiduna Anas رضي الله عنه replied around three hundred”.

[Kitab Ash-shifa bi Tarif huquq al-Mustafa ﷺ]

*Ungliyan hain faiz par toote hain pyase jhoom kar
Naddiyaa(n) panjaabe rehmat ki hain jaari wah wah*

~ Alahadrat Azeemulbarakat

NEW BORN BABY SPEAKS

Sayyiduna Muayqeeb Yemaani رضي الله عنه narrates:

I was present on the occasion of Hajjah Al Wida, (The Farewell Pilgrimage), I entered into a house in Makkah Al Mukarramah and saw The Most Beloved ﷺ present there.

I witnessed an amazing incident, a new born baby who had been born that very day was brought to The Prophet of Allah ﷺ.

The Most Beloved ﷺ asked the baby, "O child, who am I?"

The baby replied "You are the Prophet of Allah"

The Prophet ﷺ said, "You have spoken the truth, May Allah Almighty bless you in age". The child never spoke again in his infancy, until he reached his teens, due to this we named him "Mubarak Al Yamaama" (The blessed one, Yamaama).

[Bayhaqi, Ibn Asakir]

[Al Khasaa'is Al Kubra]

Dahan main zubaan tumhaare liye

Badan main hay jaan tumhaare liye.

Hum aayay yahan tumhaare liye

Uthe bhi wahaan tumhaare liye

~ Alahadrat Azeemulbarakat

THE DEAD COMES BACK TO LIFE

Sayyiduna Abdullah ibn Muhammad ibn Ja'ffer رضي الله عنه narrates:

Once Sayyiduna Jaabir رضي الله عنه came to The Most Beloved ﷺ. He noticed that The Prophet ﷺ seemed concerned.

Sayyiduna Jaabir رضي الله عنه came to his wife and said, "The Most Beloved ﷺ seems concerned about something, I think this is maybe due to hunger, do you have anything to eat?"

She replied "By Allah, apart from this baby goat (kid) and a few leftover grains we have nothing," so I slaughtered the kid (i.e. the baby goat), and my wife ground the grains and made bread. We prepared thareed and presented it into the court of The Most Beloved ﷺ.

The Prophet ﷺ said, "O Jaabir (رضي الله عنه) bring all your people to Me", so I brought them, "O Jaabir (رضي الله عنه)! seat them one group at a time to eat". One group would eat, and then another would eat, this continued until all had eaten, but the amount of thareed stayed the same.

The Most Beloved ﷺ would continually say to the people "Eat but do not break the bones" (of the baby goat).

The Prophet ﷺ then gathered the bones into a pot, placed His blessed hands over the pot, and began to recite something which I could not hear.

I suddenly saw something move in the pot, I saw the kid was on all fours and was wiggling its ears.

The Prophet ﷺ said to me "Here, take your kid with you" so I brought it back to my wife. She asked "whose kid is this?" I said, "By Allah, this is the same kid we slaughtered, Allah Almighty has given it life again for us" upon hearing this his wife proclaimed, "I bear witness That Muhammad ﷺ is The Messenger of Allah Almighty."

[Abu Nuaim]

[Al Khasaais Al Kubra]

Ik dil humaara Kia hay azaar us ka kitna

Tum nay to chalte phirte murday jilaa diye hain

~ Alahadrat Azeemulbarakat

THE CAMEL SPEAKS

Sayyiduna Ibn Umar رضى الله عنه narrates:

Once a Bedouin complained to The Most Beloved ﷺ, "People wrongly accuse me of stealing a camel."

Suddenly, from behind the door a camel was heard saying, "By Allah, who has sent You as a miracle, this person is not my thief, and I have no owner but him". [Hakim]

Sayyiduna Zaid Bin Thabit رضى الله عنه narrates:

Once someone came to the court of The Most Beloved ﷺ and said, "So and so Bedouin has stolen this camel"

The camel let out a cry and came to The Prophet ﷺ.

The Prophet ﷺ moved His ear towards the mouth of the camel, after a few moments, He ﷺ said to the man, "Hold your tongue, and refrain from false accusations! This camel speaks against you, he says you are a liar."

[Tabrani]

[Al Khasaais Al Kubra]

Jis ke aage khinchee gardan e jhuk gayeen

Uss Khudaa daad showkat pe laakhon salaam

~ Alahadrat Azeemulbarakat

ACT ON THE COMMAND OF THE MESSENGER OF ALLAH ALMIGHTY ﷺ

Sayyiduna Buraidah رضى الله عنه narrates:

A Bedouin once came to The Most Beloved ﷺ and said, "Ya Rasool'Allah, I have accepted Islam, if You could now, just show me something that will increase my belief".

The Most Beloved ﷺ asked, "What would you like to see?" The Bedouin pointed towards a tree and said, "Command that tree, to come to You"

The Most Beloved ﷺ told the Bedouin to go to the tree and call it. The Bedouin went to the tree and said, "Act upon the command of The Messenger of Allah Almighty!" (ﷺ)

Upon hearing this, the tree started to sway, it leaned to one side and ripped out its roots. It swayed again, leaned to the other side and ripped out its roots, it then headed straight towards The Messenger of Allah Almighty ﷺ.

Upon Reaching the blessed feet, it said, "Assalaamu Alaika Ya Rasool'Allah ﷺ"

The Bedouin cried out "This is enough for me!" The Beloved Prophet ﷺ then commanded the tree to return, it immediately turned around and headed back to its place. The Bedouin said, "Ya Rasool'Allah ﷺ, grant me permission to prostrate to You," The Most Beloved ﷺ replied "No Human should prostrate towards another human".

[Abu Nuaim]

[Al Khasaais Al Kubra]

Chand Shaq ho Pair bolain Jaanwar Sajda karen

Baarak-Allah marjaa-e Aalam yahi Sarkaar hai

~ Alahadrat Azeemulbarakat

*The moon splits, trees speak and animals prostrate,
Allāh's Blessings upon him; he is the refuge, a sanctuary for the world.*

THE PATH LIGHTS UP

Sayyiduna Abu Hurairah رضي الله عنه narrates:

We were performing Isha Salah with The Most Beloved ﷺ, The Most Beloved ﷺ was leading the Salah.

When The Prophet ﷺ would go down into Sajdah, Sayyiduna Hassan رضي الله عنه and Sayyiduna Hussain رضي الله عنه would climb onto His back.

When He ﷺ would lift His head from sajdah He would put both of them gently to one side, but when he would perform the second Sajdah they would both climb onto His blessed back again.

When The Most Beloved ﷺ would stand, both Hasanain Kareemain رضي الله عنهما would stand on either side of Him.

So I went forward and asked The Beloved Prophet ﷺ "Ya Rasool'Allah ﷺ, should I not take both of them to their Blessed mother?

"He ﷺ replied "No".

Suddenly, a shining light appeared and The Most Beloved ﷺ said, "O my princes, both of you make your way home to your mother ".

Sayyiduna Hassan and Sayyiduna Hussain رضي الله عنهما got up and under the glow of the shining light walked out. Their path was lit up by the light from above them, until both of them entered their home.

[Hakim, Baihaqi, Abu Nuaim]

[Al Khasaais Al Kubra]

Hasan e Mujtaba Sayyedul Askhiyan

Raakib e Doshe Izzat Pe Laakhon Salaam

~ Alahadrat Azeemulbarakat

YOU ARE SAFEENAH!

Hadrat Sayyiduna Safeenah رضي الله عنه narrates:

Someone once asked him, "What is your name?"

He replied, "The Most Beloved ﷺ has named me Safeenah".

He was then asked the reason for this, he replied;

"I was once travelling with The Most Beloved Prophet ﷺ and His companions, the weight of their luggage was a burden for them."

The Most Beloved ﷺ called me and said, "Spread out your shawl".

I spread it out, and The Most Beloved ﷺ put all the luggage into it, and said to me,

"Lift and carry this, because you are Safeenah (ship)".

From that day onwards, if I am to carry, the load of one camel or two camels, three, four or five camels, or even six or seven camels I do not feel any burden of weight at all.

[Ahmed, Ibn Sa'ad, Baihaqi, Abu Nuaim]

[Al Khasaais Al Kubra]

Sadqay iss in'aam ke qurbaan is ikraam ke,

Ho rahi hay donon aalam main tumhaari Waah Waah

~ Alahadrat Azeemulbarakat

THE BLESSED POUCH

Sayyiduna Abu Mansoor عليه الرحمة narrates from Sayyiduna Abu Hurairah رضي الله عنه that he said: "In my lifetime, I have suffered three such calamities which are not comparable to anything else." The pain of the passing of The Most Beloved ﷺ. The Shahadat of Sayyiduna Uthman رضي الله عنه. The loss of my pouch. The people asked, "The pouch?" to which he explained:

We once travelled with The Most Beloved ﷺ. The Beloved Prophet ﷺ said to me, "O Abu Hurairah, do you have anything to eat with you?" I said I have a few dates with me in my pouch, I presented these few dates to The Most Beloved ﷺ. The Prophet ﷺ passed His blessed hands over them, and made Du'a. He then said, call ten companions, they came, and ate until they were full.

I kept calling ten companions at a time, until everyone had eaten to their full. The Most Beloved ﷺ then placed the few dates back into the pouch and said to me "O Abu Hurairah, whenever you wish to eat, put your hand into this pouch and take from it, they will never finish, but take care not to empty the pouch by turning it inside out."

"I ate from that pouch throughout the lifetime of The Most Beloved ﷺ, the lifetime of Sayyiduna Abu Bakr Sideeq رضي الله عنه, Sayyiduna Umar رضي الله عنه, up until the shahadat of Sayyiduna Uthman رضي الله عنه." At the time of the shahadat of Sayyiduna Uthman رضي الله عنه my house was looted, and the pouch was also taken. Shall I not tell you how many dates I ate from the pouch? I ate more than two hundred wasaq of dates!

[Baihaqi, Abu Nuaim]

[Al Khasaa'is Al Kubra]

One wasaq is approximately 60 saa'.

One saa' is approximately 3 litres.

200 wasaq is approximately 36,000 litres.

*Mere Kareem se gar qatrah Kissi nay maanga
Darya bahaa diye hain, Durr be bahaa diye hain.
~ Alahadrat Azeemulbarakat*

THE MOST BEAUTIFUL FRAGRANCE OF THE MOST BELOVED ﷺ

Sayyiduna Jaabir bin Samrah رضي الله عنه narrates:

Once the Messenger of Allah Almighty ﷺ, placed his blessed hand onto my cheek. I felt a blessed coolness on my cheek, the blessed hand was so soft and fragrant, it was as if it had just been withdrawn from a chest full of the best perfumes.

Another companion narrates that whether anyone had perfumed his hand or not, if he shook the blessed hand of The Most Beloved ﷺ, the most beautiful fragrance would remain for the rest of the day.

When The Most Beloved ﷺ placed His hand on the head of a child, due to this most beautiful fragrance, the child would stand out from amongst all the other children.

The Most Beloved ﷺ was once resting at the house of Sayyiduna Anas رضي الله عنه. The blessed mother of Sayyiduna Anas رضي الله عنه collected His blessed perspiration in a bottle. The Most Beloved ﷺ asked her what she would do with it, she replied, "I will mix it with perfume, because this is the most fragrant of all scents."

Imam Bukhari رضي الله عنه writes in Tarikh Kabir:

Sayyiduna Jaabir رضي الله عنه narrated that, "When the Prophet ﷺ walked down a road, anyone who happened to pass along the same road, knew The Most Beloved ﷺ had been there, on account of His blessed fragrance."

[Ash-shifa bi Tarif huquq al-Mustafa ﷺ]

*Un ki mahek nay dil ke ghunchay khilaa diyay hain
Jis raah chal gayay hain koochay bassaa diyay hain*

~ Alahadrat Azeemulbarakat

TURNING A STICK INTO A SWORD

Sayyiduna Akaasha bin Mohsin رضي الله عنه narrates: During the Battle of Badr my Sword broke.

The Messenger of Allah ﷺ gave me a stick. When I held this stick, it turned into a white, large sword. I fought with that sword, until Allah Almighty granted us victory over the mushrikeen. Sayyiduna Akaasha رضي الله عنه kept that sword until he passed away.

[Al Khasasis Al Kubra]

*Yaa Ilaahi jab sar e shamsheer par chalna parre
Rabb e Sallim kehne waale gham zudah ka saath ho
~ Alahadrat Azeemulbarakat*

A STICK TURNS TO A MAGNIFICENT SWORD

The sword of Sayyiduna Salamah bin Aslam رضي الله عنه also broke during the Battle of Badr, whilst he was unarmed.

The Most Beloved ﷺ passed him his own stick, which turned into the most magnificent sword.

[Al-Bidaaya Wa-Nihaaya]

*Gul khillay ga aaj Yeh un ki naseem e faiz se
Khoon rote aaain ge hum muskuraate jaain ge
~ Alahadrat Azeemulbarakat*

A BRANCH TURNS INTO A SWORD

Sayyiduna Abdullah bin Hajash رضي الله عنه came to The Most Beloved ﷺ on the day of the Battle of Uhud.

He said "Ya Rasool Allah, I have misplaced my sword" Upon hearing this, The Most Beloved ﷺ gave him a branch from a date tree, which turned into a sword.

[Al Khasaa'is Al Kubra]

This very sword remained in the family of Sayyiduna Abdullah bin Hajash رضي الله عنه as a tabarruk. People would come from afar to do its ziyarah.

Baghaa Turki, a rich noble man later bought it for a huge sum of two hundred dinars.

[Zarkaani Shareef]

Sunniyo! Unn se maddad maange jaao

Parre bakte rahain baknay waale

~ Alahadrat Azeemulbarakat

A TREE TRUNK CRYING AT ITS SEPARATION FROM THE PROPHET ﷺ

Taken from Kitab Ash-shifa bi Tarif huquq al-Mustafa ﷺ by Hadrat Allama Qaadi Ayaad Al Andulusi رضي الله عنه

The miracle of the tree trunk crying at its separation from the Prophet ﷺ

This touching event in which the palm trunk wailed on account of its separation from The Beloved Prophet ﷺ has been widely reported, and has been transmitted by more than ten companions. There are many narrations with different wording, some are as follows:

Sayyiduna Jabir ibn Abdullah رضي الله عنه tells us that the Prophet's ﷺ Masjid was built from the trunks of Date palm trees with a roof laid over them. During the khutbah, The Messenger of Allah ﷺ would lean against one of the palm trunks, but when a Mimbar was built for Him, we heard the trunk let out a sound similar to that of a she camel, when she gives birth.

In Sayyiduna Anas's رضي الله عنه narration it says that the Masjid began to echo with the sound of it's wailing. It sounded like an ox, and Sayyiduna Sahl رضي الله عنه informs us that the congregation wept profusely when they saw the date palm trunk crying.

Sayyiduna Ubai رضي الله عنه said, "It nearly split and burst apart, due to it's crying. Then The Beloved Prophet ﷺ went to it and placed His hand upon it and it became quiet."

In one narration The Prophet ﷺ, told His companions, "This trunk wails because it is deprived of Dhikr." In another narration it's added, "By the One in whose hand is My soul, if I had not hugged it, it would have remained wailing like this, up until the Day of Judgement on account of it's grieving for Me".

Sayyiduna Anas رضي الله عنه informs us that the Messenger of Allah ﷺ gave instructions for the trunk to be buried under the Mimbar. Sayyiduna Sahl رضي الله عنه said that it was either buried under the Mimbar or placed on the roof.

Sayyiduna Ubai رضي الله عنه mentions that The Beloved Prophet ﷺ would often pray near this trunk, and during the reconstruction of the Masjid He gave it to me, and it remained in my possession until it finally turned to dust.

Imam Al Isfira'ini رضي الله عنه adds, The Beloved Prophet ﷺ called it, to come to Him, when He heard it crying, it came eating up the ground and clung to Him. Then The Beloved Prophet ﷺ commanded it to return to its place, so it returned.

Sayyiduna Burayda رضي الله عنه narrates the conversation between The Beloved Prophet ﷺ and the palm-trunk. The Prophet ﷺ spoke to it saying, "If you like, I will put you back in the garden you came from, so that your roots can grow and your shape be restored, and you will bear fruit

and leaves once more. Or, if you prefer, I will plant you in Jannah so that the Aulia-Allah may eat from your fruits."

The Prophet ﷺ waited for the reply, the palm trunk replied, "Yes, plant me in Jannah so that the Aulia -Allah may eat from me," The Beloved Prophet ﷺ said, "This, I have done." Then Beloved Prophet ﷺ said, "It has chosen the Lasting Abode, over that of the passing."

Whenever Sayyiduna Hasan Al Basri رضي الله عنه narrated this story, he would weep and say, "O Worshipers of Allah, the wood yearned for the closeness of The Messenger of Allah ﷺ, and longed for Him, we should have even more yearning to meet Him!" Many of the closest companions transmitted this story, and many followers narrated it from them.

[Kitab Ash-Shifa bi Tarif Huquq al-Mustafa ﷺ]

Yeh Shams o Qamar Yeh shaam o sahar Yeh barg o shajar Yeh baagh o thamar

Yeh tegh o sipar Yeh taaj o kamar Yeh hukm e rawaan tumhaare liye

~ Alahadrat Azeemulbarakat

ASK FOR WHATEVER YOU WISH

Sayyiduna Rabeea bin Ka'ab Aslami رضي الله عنهما narrates

قَالَ كُنْتُ أَبِيتُ مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَأَتَيْتُهُ بِوُضُوئِهِ وَحَاجَتِهِ فَقَالَ
لِي "سَلْ". فَقُلْتُ أَسْأَلُكَ مُرَافَقَتَكَ فِي الْجَنَّةِ. قَالَ "أَوْغَيْرَ ذَلِكَ". قُلْتُ هُوَ ذَلِكَ
قَالَ فَأَعِنِّي عَلَى نَفْسِكَ بِكَثْرَةِ السُّجُودِ

Sayyiduna Rabeea رضي الله عنها says that I would stay in the service of The Messenger of Allah ﷺ during the Night.

One night I brought water for ablution amongst other essentials, (the oceans of Mercy of The Most Beloved ﷺ began to gush) and The Messenger of Allah ﷺ said "Ask for whatever you wish, so that I may grant it to you."

I replied "I ask that I may be given the blessing of accompanying You in Jannah".

The Messenger of Allah said "Anything else? "

I replied "This is my only wish",

The Most Beloved ﷺ said "Help me by devoting yourself, with excessive prostrations".

[Saheeh Muslim, Sunan Abu Dawood, Sunan Ibn Maajah, Mu'jam kabir]

Alhamdulillah every word of this beautiful Hadith is a killer blow for the wahabis.

The Most Beloved's ﷺ saying "ASK", without any limits, restrictions or specifications, causes such excruciating pain to the wahabis, it's as if a mountain has fallen upon them.

This clearly shows that The Messenger of Allah ﷺ can fulfil any need, without any restriction, this is why he said "ask for whatever you wish".

All the bounties of this world and the hereafter are in the hands of the Most Beloved ﷺ. He can grant whatever he chooses to whomsoever he chooses.

[Al Amnu wal Ulaa li Naaitil Mustafa Bidaafi il Balaa]

*Jahaan baani ataa kardein bhari Jannat hibah kardein
Nabi mukhtar-e-kul hein jis ko jo chaahe ataa kardein*

~ Huzoor Taajush Shariah

THE DEER

Sayyidah Umm Salma رضي الله عنها narrates a story about a deer:

One day as the Beloved Prophet ﷺ was in the desert He heard a deer call out, "Yaa Rasool Allah!" whereupon He ﷺ replied, "What is your need?"

The deer told Him that a Bedouin had caught her and she had two young fawns in the mountains, and asked him to release her so that she might go and suckle them, and told him that she would return.

The Most Beloved Prophet ﷺ, asked if she would indeed do as she said, and she replied that she would. He ﷺ released the deer and it went to suckle her fawns and then returned, whereupon The Most Beloved Prophet ﷺ, tied it back up.

The Bedouin awoke once the Most Beloved ﷺ had tied her up, he saw the Messenger of Allah ﷺ, and asked, "Yaa Rasool Allah ﷺ how can I be of service?"

The Prophet ﷺ asked kindly, "I would like you to let this deer go." So the Bedouin let her go and it ran off into the desert saying,

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّكَ رَسُولُ اللَّهِ

"I bear witness that there is no God except Allah and that You are the Messenger of Allah."

[Al Khasais al Kubra Vol 2, with reference to Mujam al Kabir, Dalail an Nubuwwah]

Tumhein haakim e baraayaa tumhein Qaasim e 'ataayaa

Tumhein daafe' balaayaa

Tumhein shaafe' khataaya

Koi tum sa kon aaya

~ Alahadrat Azeemulbarakat

A LION SHOWS THE PATH

Another similar incident is of Sayyiduna Safina رضي الله عنه who was a freed slave of The Most Beloved ﷺ.

He had been sent to meet Sayyiduna Muadh bin Jabal رضي الله عنه in Yemen, when he came face to face with a lion.

Sayyiduna Safina رضي الله عنه introduced himself to the lion " I am the Slave of The Most Beloved Prophet Of Allah ﷺ and I am taking this letter of his to Yemen".

The lion stopped, moved forward and nudged Sayyiduna Safina رضي الله عنه gently towards the right path leading towards Yemen.

[Dalail an Nubuwwah ,Mujmah al Zawaid, Mustadrak]

In another narration it's mentioned that Sayyiduna Safina رضي الله عنه set sail in a boat which hit rocks and started to sink.

Sayyiduna Safina رضي الله عنه reached land where there was a lion. As the lion approached, Sayyiduna Safina رضي الله عنه told it, "I am the slave of the Messenger of Allah ﷺ", whereupon the lion nudged him with his shoulder and guided him to the right direction.

[Dalail al Nubuwwah]

Allah ki sar taa ba qadam shaan hain ye

In saa nahin insaan woh insaan hain ye

Quraan to Imaan bataata hay unhaain

Imaan Yeh kehta hay meri jaan hain ye

~ Alahadrat Azeemulbarakat

THE BLESSED DONKEY NAMED YAFUR

One day the Prophet ﷺ gently took hold of a goat belonging to tribesmen from the tribe of Abdul Qais by its ear, then let it go. A beautiful mark appeared and remained on its ear and thereafter on its limbs.

Sayyiduna Ibrahim bin Hamaad عليه الرحمة narrates that a donkey spoke to The Most Beloved Prophet ﷺ, which was found at Khaybar.

The Holy Prophet ﷺ asked it "What is your name?"

The donkey replied, "My name is Yazid bin Shahab."

Thereafter, the Beloved Prophet ﷺ named it Yafur.

The blessed donkey would go to the homes of the blessed companions and knock at the door with its head and call them to the blessed court.

When the Prophet ﷺ passed, the donkey grieved so much, that it would scream with the grief of separation. It could not bear this separation and it fell into a well and died.

[Kitab Ash-shifa]

Rang e be rangon ka pardah

Daaman dhak ke chupaate Yeh hain

~ Alahadrat Azeemulbarakat

THE PROSTRATING OF THE CAMEL

Sayyiduna Abu Hurairah رضي الله عنه narrates:

The Most Beloved ﷺ entered into a garden, a camel approached Him and immediately went into prostration.

This is similarly narrated by Hadrat Tha'laba Bin Abi Maalik, Hadrat Jaabir Ibn Abdullah, Hadrat Ya'laa, and Hadrat Abdullah Bin Jafar رضي الله عنهما.

[Al Khasasis Al Kubra, Dalail an Nubuwwah Vol 2, Mustadrak Vol 2, Sunan Abu Dawud]

They all say, that whoever entered this certain garden would be attacked by a rogue camel, but when the Beloved of Allah Almighty ﷺ entered the garden, He called it and it came, the camel put its muzzle on the ground and knelt down before Him ﷺ.

The Most Beloved ﷺ put a camel halter around its neck and said:

مَا بَيْنَ السَّمَاءِ وَالْأَرْضِ شَيْءٌ إِلَّا يَعْلَمُ إِنِّي رَسُولُ اللَّهِ إِلَّا عَاصِيَ الْجِنِّ وَالْإِنْسِ

"There is nothing between the Heavens and the Earth that does not know that I am the Messenger of Allah, except the disobedient amongst the jinn and mankind."

This is also how Hadrat Abdullah ibn Auwfa رضي الله عنه narrates this.

In another Hadith it is reported that The Most Beloved ﷺ asked the camel, and it complained that its owner was planning on slaughtering it.

Other Ahadith Shareefah report occasions when camels spoke to The Most Beloved Prophet ﷺ. One complained that it was made to work very hard and it was given only a little food.

The Most Beloved ﷺ told the people, that the camel complained that its owner made it work very hard ever since it was very young and now he wants to slaughter it. The owner admitted that this was indeed true.

It is narrated about one of the she camels of The Most Beloved ﷺ called Adbaa' that it would speak to The Prophet ﷺ regularly, and when it would go into the greenery to eat, the grass

would miraculously move towards it. The animals of prey would stay away from it out of respect, that this is the blessed she camel of The Most Beloved ﷺ.

After the passing of The Prophet ﷺ the she camel stopped eating and drinking. Out of yearning to see her Master ﷺ it sacrificed itself in his love.

This has been mentioned by Imam Abu Hamid Asfraini عليه الرحمة.

[Kitab Ash-Shifa bi Tarif Huquq al-Mustafa ﷺ]

*Chand Shaq ho Pair bolain Jaanwar Sajda karen
Baarak-Allah marjaa-e Aalam yahi Sarkaar hai
~ Alahadrat Azeemulbarakat*

THE HORSE OF HADRAT ABU TALHA رضي الله عنه

Hadrat Anas رضي الله عنه narrates:

“The Prophet ﷺ was the most beautiful among men, the most charitable and the bravest of all.” He says that one night all the people of Madinah were overtaken by unprecedented anxiety. They heard some noise and the people started going in the direction from where the noise was coming. On their way, they met the Prophet ﷺ returning from the spot. This was because the Prophet ﷺ was the first man to proceed towards the place from where the voices were coming.

The Prophet ﷺ was riding on the unsaddled horse of Hadrat Abu Talha رضي الله عنه, and the sword was dangling down his neck.

The Prophet ﷺ was heard saying, “Don’t be afraid. Don’t be terrified.”

He also said, “I have found this horse running like a river.”

The narrator says that perhaps the Prophet ﷺ said, “This is not a horse but is a river.” The narrator further says that the horse was actually very slow, and it was a miracle of the Prophet ﷺ that it ran fast.

In Muslim Shareef it is with the following words:

Hadrat Anas رضي الله عنه says that once the people of Madinah were overtaken by something terrible. The Prophet ﷺ asked Hadrat Abu Talha رضي الله عنه to bring his horse, who was called “Mandoob”. The Prophet ﷺ rode on it and on his return he told the people that he had not found anything fear-inspiring or terrible. He also said that he had found the horse like a sea (because of its swiftness). He said to Sayyiduna Abu Talha رضي الله عنه, “Your horse is extremely swift and unfaltering.” After that night, no horse was able to catch up with it.

[Bukhari; Muslim; Ibn Majah; Abu Dawud; Tirmidhi]

Kareem aisa milaa ke jis ke khulle hain haath Aur bharre khazaane

Bataao aay mufliso ke phir kyon tumhaara dil izteraab main hay

~ Alahadrat Azeemulbarakat

SPLITTING OF THE MOON

The Miracle of Splitting of the Moon ('Mu'jizah Shaqq al Qamar')

Shaqq al Qamar (Splitting of the Moon) is a distinct and decisive Miracle of the leader of the Prophets, Muhammad Mustafa ﷺ.

It has been narrated that the kuffaar of Makkah once impelled Rasoolullah ﷺ to perform a miracle as proof of His Prophethood, and on their demand, He split the moon in two.

Allah Almighty mentions this Miracle of the Prophet in the Holy Quran as follows:

وَأَنشَقَّ الْقَمَرَ ﴿٥٤﴾ * وَإِنْ يَرَوْا آيَةً يُعْرِضُوا وَيَقُولُوا سِحْرٌ مُّسْتَمِرٌّ

“And the moon has split. And if they see a miracle, they turn away and say, “Passing magic.””
[Surah 54:1-2]

Sayyiduna Abdullah bin Masud رضي الله عنه narrated that: “The Moon was split into two parts during the lifetime of the Prophet ﷺ. One part was behind the mountain and the other above it.”

The Prophet ﷺ said: “O Allah! Bear Witness to this!”

[Bukhari, Muslim]

Sayyiduna Anas bin Malik رضي الله عنه narrated that: “The people of Makkah demanded to be shown a miracle and the Prophet ﷺ showed them the splitting of the Moon twice!”

[Muslim]

Sayyiduna Jubayr bin Mutayim رضي الله عنه narrated that: During the Lifetime of the Prophet ﷺ, the moon split into two parts. One part was on one side of the mountain and another part was on the opposite side of the mountain.

The infidels said: “Muhammad has done Magic upon us.”

Some began to say, “If He has done Magic upon us, then He cannot do the same with everybody.”

[Tirmizi]

Hazrat Abdullah bin Mas'ood رضي الله عنهما narrates that the moon was split in two; one piece was seen on top of the mountain, and the other below. After demonstrating this miracle to the kuffaar, He ﷺ said to them, “Be witness to this! Be witness to this!”

[Bukhari]

Sooraj Ulte Paaon palte chand ishaare se ho chaak,

Andhe Najdi dekh le Qudrat Rasoolullah ki.

Chand Shaq ho Pair bolain Jaanwar Sajda karen

Baarak-Allah marjaa-e Aalam yahi Sarkaar hai

~ Alahadrat Azeemulbarakat

HEALING A BROKEN LEG

Imam Al-Bukhari رحمه الله relates that Al-Baraa Ibn Azib رحمه الله said: The Prophet ﷺ sent men from among the helpers under the leadership of Abdullah Ibn Attiq رحمه الله to Abu Rafa'a Al-Yahudy (a Jew) who used to insult the Prophet ﷺ.

When they arrived in Jizan, Abu Rafa'a was in his fortress. Abdullah ibn Ateeq رحمه الله managed to go into the fortress and kill him despite the fact that the fortress was in total darkness.

As he was coming out, he fell down and broke his leg. They then went back to the Prophet ﷺ. Abdullah ibn Ateeq رحمه الله said: The Prophet ﷺ told me to stretch my leg, then wiped it with his ﷺ hand and it healed.

Goray goray paaon chamkaa do Khudaa ke waaste

Noor ka tarrka ho pyaare gowr ki Shab taar hay

~ Alahadrat Azeemulbarakat

THE HORSE BECOMES STRONG AND FAST

Imam Al-Baihaqi رحمه الله relates that Juail AlAshja'i رحمه الله said: I participated in many battles with the Prophet ﷺ.

I had a horse that was weak and slow and I was normally among the last soldiers.

The Prophet ﷺ came back to where I was and said, "Move o horseman".

I said: "O Messenger of Allah ﷺ my horse is weak".

The Prophet ﷺ whipped my horse and said, "O Allah bless his horse for him".

There on, my horse became strong and fast, I had to hold on tight due to the speed it gathered.

Dulhaa se Itna keh do

Pyaaare sawaari ro ko

Mushkil main hain baraati pur khaar baa diye hain

~ Alahadrat Azeemulbarakat

HIS ﷺ BLESSED HANDS

Hadrat Abu Juhaifah رضى الله عنه says, “People would kiss His ﷺ hands and rub them on their faces to gain blessings. I also took His ﷺ hand and placed it on my face. I found that it was cooler than ice and more fragrant than musk.”

[Bukhari]

His ﷺ hands' miraculous attribute was that wherever He ﷺ would place it, that place would be blessed forever. The blessings of His hand would heal diseases; remove troubles; dry udders of animals would overflow with milk and streams of water would run forth from His fingers. A wave of His hand would split the moon into two and the set sun would return.

Hadrat Aiz bin Amr رضى الله عنه narrates,” In the Battle of Hunayn, an arrow got stuck in my forehead; because of it, blood kept flowing on my head and chest. The Holy Prophet ﷺ wiped the blood off my face and chest with His ﷺ hands and prayed for me. The blessing of His ﷺ hand was such that the area He touched became bright and radiant.”

[Seerat Halbiya]

*Maalike kaunain hain go paas kuch rakhte nahi
Do jahan ki ne'matain hain in ke khali haath mein*

~Alahadrat Azeemul barakat

THE MIRACLE OF SPEECH

Sayyiduna Abdullah Ibn Abbaas رضي الله عنه narrates;

He was sitting with the Beloved Prophet ﷺ, when The Beloved of Allah Almighty ﷺ raised his head and said “Wa Alaykum al Salaam wa Rahmatullah” those in attendance were extremely surprised and asked “Ya Rasool Allah, what is this?”

The Beloved Prophet ﷺ replied “Jaa’far ibn Abi Taalib greeted me whilst passing with a group of Angels, so I replied to his greeting.”

[Al Khasaa'is Al Kubra, Mustadrak]

*Woh zabaan jis ko sab kun ki kunji kahen,
Us ki naafiz hukumat pe laakhon salaam.
Uski pyari fasahat pe behad durood,
Uski dilcash balaaghat pe laakhon salaam.
Uski baaton ki lazzat pe laakhon durood,
Uske khutbe ki haibat pe laakhon salaam.
~Alahadrat Azeemul barakat*

THE AUTHORITY OF THE MOST BELOVED ﷺ

The testimony of Sayyiduna Khuzaimah رضى الله عنه is equal to two.

The uncle of Ammarah bin Khuzaimah Ansaari رضى الله عنهما narrates:

The Most Beloved ﷺ once bought a horse from a Bedouin, The Most Beloved ﷺ instructed the Bedouin to follow Him so that payment could be made.

The Prophet ﷺ walked swiftly, but the Bedouin walked slowly and got left behind. People started walking past the Bedouin and whilst looking at his horse started to ask regarding its price, not knowing that the horse had already been sold to The Prophet ﷺ.

Someone even offered him a price for the horse, which was much more than what was agreed with The Most Beloved ﷺ. At this point the Bedouin stopped, and called out to The Prophet ﷺ and said, "If you want to buy this horse, you had better buy it now, otherwise I am about to sell it".

Upon hearing this, The Most Beloved ﷺ stopped walking, the Bedouin caught up, The Prophet ﷺ said to him "Have I not bought this horse from you?" The Bedouin replied "By God, no, I have not sold it to you".

"Without doubt I have bought this from you" said the Most Beloved ﷺ. People now started to gather around to see what was happening. The Bedouin said, "If you are truthful then bring a witness, who will testify that I did indeed sell this horse to You".

The Muslims from amongst the gathered crowd, said to the Bedouin, "You should be ashamed, The Prophet ﷺ speaks nothing but the truth." Then Sayyiduna Khuzaimah رضى الله عنه arrived. When He saw what was going on, he said, "I bear witness, that you indeed sold this horse to The Prophet ﷺ".

The Prophet ﷺ came towards Sayyiduna Khuzaimah رضى الله عنه and asked "On what basis do you bear witness?" Sayyiduna Khuzaimah رضى الله عنه replied, "Ya Rasool Allah ﷺ, On the basis of your truthfulness". The Most Beloved ﷺ rewarded him by making his testimony from then on, equal to the testimony of two men.

[Abu Daud, Nisai]

[Al Khasaais Al Kubra]

Woh Khudaa nay hay martaba tujh ko diya

Na Kissi ko mille na Kissi ko millaa

Ke Kalaam e Majeed nay khaayee Shaaha Tere shehr o kalaam o baqaa ki qasam

~ Alahadrat Azeemulbarakat

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O Almighty Allah, we ask from you for the sake of The Most Blessed,
The Most Beloved, The Most Beautiful, The Blessed Groom of Uniqueness.

We beg you for the sake of your Habeeb, Sayyiduna Rasool Allah ﷺ.
Whose true status is known only to you, the clear sign of Noor, the Imam of all creation.

The Blessed Speaker on the day of Judgement.
The one of unique qualities. We request in your court Ya Rasool Allah ﷺ for the sake of your
Blessed Companions who strengthened Islam by following you.
Especially those companions who gave their lives in your love.

We request that you accept our pleas.
Fill our bowls with blessing, mercy and bounties.
Cover our sins and evil deeds.
Grant peace, calmness and tranquillity to our disturbances.
Fulfil our aims and goals.
Grant us the towfeeq to do those deeds, which will benefit us after death.
Raise our ranks.
Grant us great reward.

Grant coolness to our eyes, by being pleased with us.
Grant us the towfeeq to fulfil our duties and responsibilities.
Grant us freedom from debt.
Keep our children on the straight path.
Change our bad into goodness.
Include us amongst those Blessed people of yours who are engulfed in your remembrance,
whose hearts are filled with joy due to your remembrance.
Those people who are forever thankful to you, whose tongues are always thanking you.
Those who we follow to attain your pleasure.
Those who truly are fearing of you.
Who remember you in seclusion, and who are happy in this state.
Those whose hearts and minds are always obedient.

Those who see your remembrance as gardens of spring.

O Almighty Allah bless all of our Masha'ikh with good health and long life.

Bless us with the shade of Huzoor Taajush Shariah,

Huzoor Muha'dith e Kabeer and Huzoor Qibla Syed Shah Turabul Haq Qaadiri Ridawi

Noori عليه الرحمة in this world and in the hereafter.

O Allah keep us firm and steadfast upon the Maslak of Imam Ahmad Rida رضي الله عنه

until we breathe our last with Iman.

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ

وَسَلَامٌ عَلَى الْمُرْسَلِينَ

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Faqeer Mohammed Shakeel Qaadiri Ridawi

Yahi kehti hay bulbul e baagh e jinaan

Ke RAZA ki tarah koi sahar bayaan

Nahin Hind main waasif e Shaah e huda

Mujhe showkhi e tab'ey RAZA ki qasam

~ Alahadrat Azeemulbarakat